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| LIST OF CANDIDATES QUALIFIED FOR POST-GRADUATE PROGRAMMES IN HOME SCIENCE- 2021 |  |  |  |  |
|  |  |  |   |  |  |  |  |  |  |
| S.No | ENT. ROLL NO. | NAME  | CATEGORY | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |  |  |  |
| Stream allotted: M.Sc. Food Science & Nutrition | ENROLLMENT NO. |  |  |  |  |
| 1 | 520061 | MEHWISH FAROOQ | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| 2 | 520013 | ASSRAN FAYAZ | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |  |  |  |  |
| 3 | 520005 | HURMAT UL NISA | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 3 |  |  |  |  |
| 4 | 520010 | AZRA MEHDI | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |  |  |  |  |
| 5 | 520019 | ROSHNI JAN | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 5 |  |  |  |  |
| 6 | 520035 | SAKEENA ASHAQ | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 6 |  |  |  |  |
| 7 | 520031 | ABIDA MAJEED | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 7 |  |  |  |  |
| 8 | 520009 | SUBREENA HABIB | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 8 |  |  |  |  |
| 9 | 520023 | SHUGUFTA NABI | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 9 |  |  |  |  |
| 10 | 520051 | BAAZILA MIR | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 0 |  |  |  |  |
| 11 | 520050 | AIMAN FEROZ | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 1 |  |  |  |  |
| 12 | 520062 | ATHAR ZIA | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 2 |
| 13 | 520008 | BISMAH MUSHTAQ | RBA | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |  |  |  |  |
| 14 | 520021 | FLOREY HASSAN | RBA | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 4 |  |  |  |  |
| 15 | 520054 | SAULIHA SHOWKAT KHAN | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 5 |  |  |  |  |
| 16 | 520002 | BILQUIS ARA | OM | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |  |  |  |  |
| 17 | 520034 | MAHBOOBA SAFDAR | Self Financed Seat | 2 | 1 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 1 | 7 |  |  |  |  |

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| LIST OF CANDIDATES QUALIFIED FOR POST-GRADUATE PROGRAMMES IN HOME SCIENCE- 2021 |  |
|  |  |  |   |  |  |  |
| S.No | ENT. ROLL NO. | NAME  | CATEGORY | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Stream allotted: M.Sc. Dietetics & Clinical Nutrition | ENROLLMENT NO. |
| 1 | 520057 | MEHNAZ MOHI-U-DIN SHAH | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 1 |
| 2 | 520003 | MEHVISH JABBAR | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 2 |
| 3 | 520040 | LUBANA NOOR | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 3 |
| 4 | 520006 | TABASUM SHABAN | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 4 |
| 5 | 520058 | SALICA MUSHTAQ | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 5 |
| 6 | 520012 | SYED SIBGAT UL AIN GEELANI | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 6 |
| 7 | 520004 | KAZIMA MEHRAJ QURESHI | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 7 |
| 8 | 520014 | SYDA SHABEENA | PSP | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 8 |
| 9 | 520043 | SHAGUFTTA BASHIR | SN | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 9 |
| 10 | 520030 | NAHIDA FAROOQ | OM | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 |  0 |
| 11 | 520007 | TAHLEEL NABI | WUP | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 |
| 12 | 520041 | SOULAT UN NISA MALIK | OSJ | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 |
| 13 | 520033 | BEENISH BASHIR | Self Financed Seat | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 |
| 14 | 520044 | SAIMA SHABIR MALIK | Self Financed Seat | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 |
| 15 | 520060 | SHIFA ZAHOOR | Self Financed Seat | 2 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 1 |

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| LIST OF CANDIDATES QUALIFIED FOR POST-GRADUATE PROGRAMMES IN HOME SCIENCE- 2021 |  |
|  |  |  |   |  |  |  |
| S.No | ENT. ROLL NO. | NAME  | CATEGORY | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Stream allotted: M.Sc. Extension & Communication | ENROLLMENT NO. |
| 1 | 520048 | ROMISA FAROOQ | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 1 |
| 2 | 520047 | DILAFROZA | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 2 |
| 3 | 520045 | BENISH MEHRAJ | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 3 |
| 4 | 520037 | KHAJASTA | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 4 |
| 5 | 520018 | MEHVISH MANZOOR | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 5 |
| 6 | 520027 | SHAHIDA MAQBOOL | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 6 |
| 7 | 520056 | IMZA ASHRAF RAINA | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 7 |
| 8 | 520046 | MEHAK SHABIR | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 8 |
| 9 | 520059 | MAYASAR YOUSUF | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 9 |
| 10 | 520025 | BISMA YOUSIF | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 1 | 0 |
| 11 | 520042 | TAFZEELA GUL | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 1 | 1 |
| 12 | 520036 | RUKAYA ASHRAF | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 1 | 2 |
| 13 | 520029 | SABAHAT UL ISLAM | OM | 2 |  1 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 1 | 3 |

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|  LIST OF CANDIDATES QUALIFIED FOR POST-GRADUATE PROGRAMMES IN HOME SCIENCE- 2021 |
|  |  |  |   |  |
| S.No | ENT. ROLL NO. | NAME  | CATEGORY | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Stream allotted: M.Sc. Human Development | ENROLLMENT NO. |
| 1 | 520015 | ASMAT RASOOL | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 1 |
| 2 | 520024 | UZMA JAN | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 2 |
| 3 | 520055 | MEHLIKA HAMID WANI | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 3 |
| 4 | 520016 | AALIYA BASHIR MIR | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 4 |
| 5 | 520039 | YASREELA | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| 6 | 520026 | INSHA GULZAR | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 6 |
| 7 | 520052 | ZARKA RASOOL | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 7 |
| 8 | 520038 | MEHREEN RAFIQ | OM | 2 | 1 | 0 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 8 |

**Breakup of Admitted Students:-**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Specialization** | **OM** | **WUP** | **RBA** | **SN** | **NCC** | **SC/ST** | **CDP** | **OSJ** | **PSP** | **PAYMENT** | **TOTAL** |
| 1. | FOOD SCIENCE & NUTRITION21050 0001-0017 | 14 | X | 02 | X | X | X | X | X | X | 1 | 17 |
| 2. | DIETETICS & CLINICAL NUTRITION21050 0001- 0015 | 12 | 1 | 1 | 1 | X | X | X | 1 | 1 | 3 | 15 |
| 3. | EXTENSION & COMMUNICATION21050 0001-0013 | 08 | X | X | X | X | X | X | X | X | X | 13 |
| 4. | HUMAN DEVELOPMENT21050 0001-0008 | 08 | X | X | X | X | X | X | X | X | X | 08 |

 **Total No. of Students Admitted= 53**

Copy to:-

1. Dean Academics Affairs, University of Kashmir;
2. Dean Applied Sciences & Technology, University of Kashmir;
3. Dean Students Welfare, University of Kashmir;
4. Chief Library, Allama Iqbal Library, University of Kashmir;
5. Deputy Registrar Accounts for verification of receipts;
6. Chief Proctor, University of Kashmir;
7. Warden Girls Hostel, University of Kashmir;
8. All Faculty members of the Institute;
9. Departmental Labs and Library;
10. Notice Board;
11. File. Sd/-

 **Prof.Nilofer Khan**

 **Director**